

## Application for Weatherization Services

# Thank you for applying for no-cost weatherization through CHP Energy Solutions!

#### **Application Process**

- 1. Send in this completed application and <u>all</u> <u>supporting documents</u>
- 2. We notify you of approval and your home goes on our weatherization list
- 3. We contact you to schedule an energy audit to determine weatherization measures that will be installed.
- 4. We contact you to schedule the work
- 5. The CHP team weatherizes your home!

#### Program Qualifications (60% State Median Income)

Household Size	Annual Income Limit		
1 Person Household	\$35,592		
2 Person Household	\$46,544		
3 Person Household	\$57,496		
4 Person Household	\$68 <b>,</b> 448		
5 Person Household	\$79,399		
6 Person Household	\$90,351		

#### <u>Questions? Ready to Send in an Application?</u> CHP Energy Solutions - Home Office

400 Industrial Drive, Christiansburg, VA 24073

Phone: (888) - 229 - 3714

Email: chpenergysolutions@chpc2.org

www.chpenergysolutions.org

#### What is Weatherization?

Weatherization reduces energy costs for families by improving the efficiency of their home or apartment, all at no cost to the household. Improvements are based on a home energy audit and could include:



Installation of efficiency measures like LEDs and faucet aerators



Insulation, air sealing, and measures to reduce heat loss



Repair/replacement of inefficient heating or cooling systems

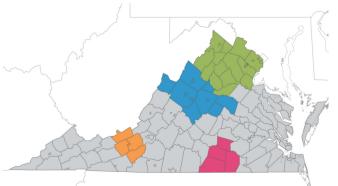


Remedy of unsafe conditions like carbon monoxide, fire hazards, and more



Indoor air quality checks and improvements

Home Improvements are based on a site-specific energy audit, availability of funds, and program guidelines.



We serve over 40 localities in Virginia including Northern, Central, and Southern Virginia, as well as the New River Valley.



#### CHP Energy Solutions Weatherization Program Application for Services

CHP Energy Solutions Home Office 400 Industrial Drive Christiansburg, VA 24073

Phone: (888) - 229 - 3714, Fax: (540) 260-9494, 711 (TTY/TDD)

Email: chpenergysolutions@chpc2.org

Use the following	ng checklist to co	mplete the a	pplication
	ig circulting to to	p.ccc cc a	ppneation

Complete Pages 1 through 3 (Including Signed Agre	eement by owr	ner and/o	r tena	nt - P	age 3)	)	
Proof of Income for all household members - Paystubs or letter from employer (Need at least a measure - Notarized Statement if member 18+ has had inconsi NOTE: If at least one household member receives SS	stent or no inco	me for pa	st 12	mont	hs		
If applicable in last 12 months: Proof of Supplemental - Copy of Benefit Statement or bank statement show	•			NF			
If applicable in last 12 months: Proof of Department - Copy of Statement for COOLING Assistance, CRISIS		_	•		ce Ben	efits	
Proof of Ownership							
<del></del> ,	6 Meter and Usage		Usage History				
- DMV Title or Personal Property Tax Bill	Current Billing Days: 30	7	Мо	Yr	kWh		
- Deed or Real Estate Tax Bill	8 Billable Usage		Feb	21	805		
	Schedule 1 Total kWh	12/15-01/14 1254	Mar Apr	21 21	981 1415		
Convert ALL Floating and Fire Dille	Measured Usage		May	21	1345 1037		
Copy of ALL Electric and Fuel Bills	Meter: 00023456789	12/15-01/14	Jul	21	972		
- Please provide the portion of the bill that shows	Current Reading Previous Reading	72451 71479	Aug Sep	21 21	731 795		
·			Oct	21	811 854		
energy usage/consumption (ex: KWh).	Sample El	ectric Bill	Dec	21	857		
DO NOT SEND RECEIPTS OF PAYMENTS			Jan	22	1254		

Applications can be mailed to the address above or email to chpenergysolutions@chpc2.org. Thanks!

CHP Energy Solutions Weatherization Assistance Program Selection Procedures for Prioritizing Services

CHP Energy Solutions, unless otherwise prohibited by its funding sources, considers the following situations as priority:

- Energy related crisis
- Disabled individual in the household
- A child 17 or younger in the household
- A person 60 or older in the household
- Length of time an approved application is on the waiting list

This policy is in accordance with the current guidance from the Department of Housing and Community Development. Prioritization procedures will follow the policy that is in effect at the time of an application's approval.







How is your water heated? Electric: \_\_\_\_\_ Gas: \_\_\_\_

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Household Information	
Applicant Full Name:	Number of people living in home:
Home Address:	
Street City/Town Count Mailing Address (If different from physical address):	
How long have you lived at this address? Female head of house	nold? Yes No
How did you hear about us? Please be specific. This helps us build our outreach and serve	
Contact Information	
Phone Number: () Can we text you at this	number?: Yes No
Alternative Phone Number: () Email Address:	
Home Information	
Home Type: Mobile (Trailer): Site (Stick) Built: Townhome:	Condo: Duplex:
Year Built: If Mobile, do you lease the land? Yes No	
Ownership: Rent: Own: Rent to Own:	
For Renters: Landlord Name:	_ Phone:
Landlord Address:	
Home Energy	
What is the MAIN system you use to heat your home?	
Baseboard: Furnace: Heat Pump: Boiler: Wood Stove: _	Space Heater: Other:
Do you use anything else to heat your home? If so, what do you use:	
What is the main <u>fuel</u> for heating your home? Gas: Electric:	Other:
What is the MAIN way you cool your home?	
Central AC: Window AC Units: Mini Splits: Others	







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Please provide information below for **EACH** member of your household. If a household member does not have an income, write n/a.

Household Member Full Name	Gender	Date of Birth	Relation to Applicant*	Disabled (Yes/No)	Source of Income (Employer, SSI, or n/a)	Annual Salary or Hou
pplicant:			Self			
Spouse – Child – Grandchild –		randparent – C	 Other – Not rela	ted		Annual Household Incom
Office Use) Area Median Incom One month of paystubs is reques had any source of income for the	ired for any	•			•	
Application Assistance Are you completing this a Name:				•		
Applicant Certification						
Applicant's signature belo organizations from which true, accurate and comple in breaking the law and co	the appli ete to the	cant has or m best of the a	nay request as: pplicant's kno	sistance. The	applicant certifies that	the information is
Signature:				D;	ate:	







### CHP Energy Solutions Weatherization Program Application for Services

#### Agreement by Owner and/or Tenant

The undersigned as Owner/Landlord hereb	.·C· .  .  .	C.I . I . I .
The indercianed activineril andierd hereb	v cartitiae that halcha ic tha awinar	of the property lecated at.
THE DIRECTOR OF CAMPELL AND DISTRICT	v (elille) illal lle/dle 15 llle (iwile)	OF THE DIVIDELLY IOCALED AL.
	,	or the property recated at

Street Address, PO Box, locality	
and does hereby authorize the Virginia Department of Housing and Co Housing Partners (Local Administrator) to make repairs and improvem purpose of weatherization.	
Owner/landlord and tenant hereby releases and agrees to indemnify arits staff and volunteer assistance, from any liability in conjunction with improvements.	
Owner/landlord and tenant authorizes DHCD and Local Administrator, the fuel supplier of the property as to the quantity of the fuel that has be three (3) years and for the three (3) years subsequent to the performance would be used to determine the cost effectiveness of the weatherization	peen used at the property in each of the past ce of the weatherization work. The information
Owner/landlord and tenant agrees to provide DHCD and Local Administration of lease without reason demonstrably related to matters of provided on behalf of the tenant.	o not raise the rent for a two year time period or
Owner/landlord and tenant certifies that he/she intends to occupy to date of weatherization work is completed.	he property for at least one (1) year after the
Owner Signature:	Date:
Second Owner Signature (If 2 <sup>nd</sup> name on the Deed):	Date:
Landlord(s) Signature:	Date:
Tenant Signature:	Date:
Applicant Demographic Information  CHP Energy Solutions requests the information below for reporting purdetermine eligibility. You are <u>not</u> required to provide this information,  Are you Active Military: YesNo Are you a Veteran: Yes  Race (If more than one race, please check each one that applies):  American IndianAsianBlack or African American  White Hispanic	but are encouraged to do so.
Office Use Only Based on the information and documentation received, the applicant is	3 of 3

Revised Nov 2022

ELIGIBLE\_\_\_\_\_NOT ELIGIBLE\_\_\_\_
Signature: \_\_\_\_\_\_ Date: \_\_\_\_\_